

Director General, Higher Education, Haryana, Panchkula.

To

- 1. The Regional Director, Northern Regional Committee (NCTE) G-7, Sector-10, Dwarka, Land Mark- Near Metro Station, New Delhi-110075.
- 2. The Registrar,
 All State Universities.

Memo No. 24/63-2015 C-II(3)
Dated, Panchkula 26/1/20 >m

Subject:- Regarding the implementation of the interim order passed by the Hon'ble High Court vide dated 19.02.2016, 11.02.2020 and 14.12.2023.

Kindly refer to the subject cited above.

In this connection, I have been directed to forward a copy of Uniform Performa for necessary action.

It is mention here that a Uniform Performa was prepared by the constituted Committee members of the Department, NCTE the State Universities.

In this regard it is mention here that from the date of issuance of the common Uniform Performa all the State Universities will conduct inspection in their B.Ed Colleges as provided.

Encl: As above

Deputy Director C-II
for Director General Higher Education,
Haryana, Panchkula

UNIFORM INSPECTION PROFORMA (By DGHE)

UNIFORM INSTEAD TO THE CONTROL OF THE PROPERTY of Provisional Affiliation to run B.Ed. (Two Years) Regular Programme with affiliated Universities under Jurisdiction of Haryana State

Annual Intake:	Session:	Date & Time of Inspection:	
	and and and	LECE/INSTITUTION	

PART-A: GENERAL INFORMATION ABOUT THE COLLEGE/ INSTITUTION

Sr.	Items	Observation/ Remarks
No		
1.	Name of the College/ Institution:	
	CB - 1 lish Calle Callege/	
2.	Date and Year of Establishment of the College/ Institution	
3.	Complete Postal Address:	
	Telephone/ Contact Number: Fax No.	1.4.5.
	Email:	- 1
	Website Address:	
	Date of last updation of website:	
4.	Location of the College/ Institution with Surrounding:	
	North:	
	South:	
	East:	,
	West: (Rural/ Urban/ Semi-Urban)	
	(Rural) Orban Schil-Grean)	
5.1	Programme/ Course/ Subject for which Inspection is	
J	being conducted:	
٠,		
6.	Members of Inspection Committee:	
	Convener:	,
	Member:	
	Member:	
	Any Other:	<u> </u>
7.	Has College/ Institution got sanction/ NOC from the	
''	State Government of the Programme' Course being	
	inspected i.e. B.Ed.?	
	Ver No	
	(If yes, attach copy of sanction/ NOC from the State	
	Government of the Programme/ Course)	
	Letter No.:	
1	Date:	
	Total Sanctioned Intake:	
8.	Has College! Institution got NCTE recognition of the	
	Programme/ Course being inspected i.e. B.Ed.?	
1	Yes/No	
	(If yes, attach copy of revised/ latest letter of	
-	recognition)	
1	Letter No.:	
1	Date	

4500		The state of the s	The second secon	
	F	Total Sanctioned Intake:		1
1	9.	Name & Address of the Affiliating University:		
	10.	Has College/Institution got Provisional Affiliation for the last Session from the Affiliating University? Yes/ No (If yes, attach copy of letter of Affiliation) Letter No.: Date:		
1		Whether the College/ Institution is NAAC Accredited? Yes/ No (If yes, attach copy of latest letter of Accreditation) Letter No.: Date: Grade & Validity Period:		
12	E iii	Endowment Fund: Do College/ Institution possess the required amount of Endowment Fund for the Programme/ Course being aspected i.e. B.Ed.? Yes/ No Attach a certified copy of proof)		
13.	in Pr	lame of the different Programmes/ Courses running the College/ Institution Premise along with the rogramme/ Course under inspection i.e. B.Ed.: Ittach certified list along with the sanctioned intake fall Programmes/ Courses)		
	<u></u>			

Signature: Principal of College/ Institution (with Stamp)

fyr		gnature: Convener Member	Member
Mano	P	ART-B: INFORMATION ABOUT THE MANAGEM	ENT COMMITTEE
	Sr.	Items	Observation/ Remarks
Sam George	No. 1.	Management/ Society/ Trust: Is the College/ Institution Management Committee/ Society/ Trust registered? Yes/ No (Attach a certified copy of proof)	
,	2.	Name of the President/ Chairman of the Management Committee/ Society/ Trust: Phone/ Mobile No.	
对	3.	Name, address, post and phone/ mobile numbers of the members of the Management Committee/ Society/ Trust: (Attach a certified list)	
	4.	Resolution of the Management Committee/ Society/ Trust to start the B.Ed. Programme:	

	(Attach a certified copy of proof)	
1 1	(DAN/TAN) of the	
5.	Permanent Account Number (PAN/ TAN) of the Management Committee/ Society/ Trust/ College/	2 to 1
100 T 200	Institution: (Attach a certified copy of proof)	
	(Attach a certified copy of party)	

Signature: Principal of College/ Institution (with Stamp)

		Member	
Signature: Convener	Member		

PART-C: INFORMATION ABOUT THE LAND AND BUILDING (The infrastructure shall be in actual acquisition)

Sr.	Items	Observation/ Remarks
No. 1.	Does the land in the name of the Management Committee/ Society/ Trust? Yes/ No (Attach a certified copy of proof)	
2.	'Resolution of the Management Committee/ Society/ Trust to use the earmarked land exclusively for the Teacher's Training Program (s) under NCTE Yes/ No (Attach a certified copy of proof)	
3.	Total land in College/ Institution exclusively for Teacher's Training Program (s) under NCTE Programme (In Sqr. Mtrs.): Is it as per requirements of NCTE and in accordance with the sanctioned intake and other Programmes/ Courses running in the College/ Institute? Yes/ No (Attach a certified copy of proof)	
4.	CLU of the land: Yes/ No (Attach a certified copy of proof)	
5.	Total Built up area (In Sqr. Mtrs.): Is it as per requirements of NCTE and in accordance with the sanctioned intake and other Programmes/ Courses running in the College/ Institute? Yes/ No (Attach a certified copy of proof)	
5.	Building Plan approved by the Competent Authority: Yes/ No (Attach a certified copy of proof)	
7.	Is the College/ Institution on the same land & building on which NCTE has granted recognition? Yes/ No	

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		Attach a certified copy of proof) Details, if required (in case of NO):		1-43
	8.	Is the College/ Institution approachable?		
	1 ,	Var / No	1	
A.C.	1	Details, if required:		
	9.	Is the building –		
2.2	1.3	Well furnished: Yes/ No Maintained: Yes/ No	* 1	
		Neat & clean? Yes/ No		
			Signature: Principal of College/ Institution (with Stamp)	
			Member	1
	Cian	ature: Convener Member		
		ž	21	
	0.41	RT-D: DETAILS OF LAST INSPECTION		٦
	PAI	(1-D; DIA74111)	Observation/ Remarks	
	Sr.	Items		
	No.	Details of Last Inspection of the College/ Institution		
or the state of th	"	w.r.t. B.Ed. (Two Years Programme) Date of Inspection:		,
		I - Cor Cocción'		
		Lander Coursel in the Last Hispection		
		(Attach a certified copy of Report)		
	2.	Recommendations/ Shortcomings as listed by the		
		Inspection Committee during the Last Inspection: (Attach a certified copy of proof)		
	3.	Action Taken Report (ATR) of the College/ Institution w.r.t. the Recommendations/ Shortcomings		
Ryos		as listed by the Inspection Committee during the Last		.
	n d	Inspection:		
Lame	7	(Attach a certified copy of proof)		
0	4.	Continuation & Programme Extension Fee of Current		
Shum		Session (Attach a certified copy of proof)	4.37	3
	٠			No.
8	ref		Signature: Principal of College/ Institution	
3ce			(with Stamp)	
			· · · · · · · · · · · · · · · · · · ·	
	Sign	nature: Convener Member	Member	
111		om B. mb (GHD) G (C.		
Ach	PAI	RT-E: TEACHING FACULTY		
1 ory	Sr.	Items	Observation/ Remarks	1 2 1 m
	No.	Do Collore/ Institut		
	1.	Do College/Institution have an approved Principal in the College/Institute		
		Yes/ No		

12.	Name: Mobile No.: Number of approved Assistant Professors (for B.Ed. Programme) working in the College/Institution (Attach certified list/ Profile of the Approved Teaching Faculty for B.Ed. Programme as per the attached Proforma)	
3.	Total admitted students in B.Ed. Programme: a. Haryana Domiciled: b. From Other States: (Attach a certified list of admitted students)	

Signature: Principal of College/ Institution (with Stamp)

Member

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,	information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to University, Teacher's Return furnished well in time and the state of information sent to t
_	of college/ institution at the time of inspection for any assessment session. 7576 weight of college/ institution at the time of inspection for any assessment session. 7576 weight of college/ institution at the time of inspection for any assessment session. 7576 weight of the original of college/ institution at the time of inspection for any assessment session. 7576 weight of the original of the selection committee got approved by the
	of conego historians the proceedings of the selection committee of the proceeding of the selection committee of the proceeding of the selection committee of

Principal/Assistant Professors when the proceedings of the selection committee got approved by the University.100% weightage shall be awarded only if the Academic approval of the faculty was obtained. (b) Full credit to faculty will be given to the institution only if the teacher was on rolls of the institution at least One Year prior to the date of inspection. 75% credit will be given if teacher is appointed 09 months prior to the date inspection, 50% credit if the teacher is appointed 06 months prior to the date of inspection and 25% credit will be given in teacher is appointed less than 03 months prior to the date of inspection.

2. Salary to teaching staff should to given through cheque/bank only.

3. The College/ Institution should present/provide the sufficient proof of appointment (Terms and Conditions of Service) of Teaching Faculty, their qualification, salary in full grade, salary paid through cheque/bank, deduction of PF and Income Tax deducted at source, copy of the salary register with signature of employee, cash book and copy of bank pass book etc. to the Inspection Committee to claim the marks for Teaching Faculty.

Sr.	Academic Academic	Mi	inimum .	Requires inual Int	nent for	an	Maximum Marks					Avail able	Marks Secured
No.	Faculty	1 Basic Unit	2 Basic Units	3 Basic Units	4 Basic Units	6 Basic Units	1 Basic Unit	2 Basic Units	3 Basic Units	4 Basic Units	6 Basic Units		
	,	Total 100*	Total 200*	Total 300*	Total 400*	Total 600*	Total 100*	Total 200*	Total 300*	Total 400*	Total 600*		
1.	Principal	1	1	1	1	1	50						
2.	Assistant Professors Perspective in Education	2	4	6	8	12	40 (20 mark s for each)	80 (20 mark s for each)	120 (20 mark s for each)	160 (20 mark s for each)	240 (20 mark s for each)		
3.	Assistant Professors	4	8	12	16	24	80 (20	160 (20	240 (20	320 (20	480 (20		

PERM												1	
V	Pedagogy Subjects			; ;			mark s for each)	mark s for each)	mark s for each)	mark s for each)	s for each)	14.5	
4.	Assistant Professors Health & Physical Education,	3	3	3	3	3	60 (20 mark s for each)	60 (20 mark s for each)	60 (20 mark s for each)	60 (20 mark s for each)	60 (20 mark s for each)		
	Fine Arts, Performing Arts (Music/ Dance/ Theatre)	, .					10	16	22	28	40	•	
5.	Terms and Conditions of Service	1+9	1+15	1+21	1+27	1+39	(1 mark s for each)	(1 mark s for each)	(1 mark s for each)	(1 mark s for each)	(1 mark s for each)	 	
6,	Salary in full grade	1+9	1+15	1+21	1+27	1+39	20 (2 mark s for each)	32 (2 mark s for each)	44 (2 mark s for each)	56 (2 mark s for each)	80 (2 mark s for each)	 • •	2
7.	Salary Through Cheque/ Bank	119	1+15	1+21	1+27	1+39	10 (1 mark s for each)	16 (1 mark s for each)	22 (1 mark s for each)	28 (1 mark s for each)	40 (1 mark s for each)		Sook W
8.	Provident Fund	1+9	1+15	1+21	1+27	1+39	5 (0.5 mark s for	8 (0.5 mark s for each)	11 (0.5 mark s for each)	14 (0.5 mark s for each)	s for		
9.	Income Tax Deductions at Source	1-19	1+15	1+21	1+27	1+39	6ach) 5 (0.5 mark s for each)	8 (0.5 mark s for each)	11 (0.5 mark s for each)	14 (0.5 mark s for cach)	20 (0.5 mark s for	 :	
		ТО	TAL				280	430	580	730	1030	i i i i i i i i i i i i i i i i i i i	• • • •

* Since almost of Institutions have at least 02 units prescribed by the NCTE of intake of 50+50=100 seat, hence, 01 unit is composed of 02 NCTE units and like wise.

PERCENTAGE

*Please see Appendix - 4 of NCTE Regulation 2014 before filling up the Proforma

Signature: Convener	Member	Mo	ember

PART-F: ADMINISTRATIVE & PROFESSIONAL STAFF

Salary to Administrative & Professional Staff should be given through cheque/bank only, Salary to Authorise and Conditions

The College/ Institution should present/provide the sufficient proof of appointment (Terms and Conditions)

The College/ Institution should present/provide the sufficient proof of appointment (Terms and Conditions) The Concess institution & Professional Staff, their qualification, salary, salary paid through of Service) of Administrative & Professional Staff, their qualification, salary, salary paid through or Service, or Common of PF and Income Tax deducted at source, copy of the salary register with signature cheque/bank, deduction of PF and Income Tax deducted at source, copy of the salary register with signature enequerous, accounting the energy of bank pass book etc. to the Inspection Committee to claim the The qualification and selection criteria in case of Administrative & Professional Staff shall be applicable as

prescribed by the affiliating University.

	.,	Administra-		dmum B	tequiren nual Inte	ient for i	m	The state of the s	Maxi	mum Mi	irks		Aval lable	Marlos Secure- d	1
	No.	tive & Professional Staff	1 Basic Unit	2 Basle Units	3 Basic Units	4 Basic Units	6 Basle Units	l Basic Unit	2 Basic Units	3 Basic Units	4 Basic Units	6 Basic Units			
			Total	Total 200*	Total 300*	Total 400*	Total 600*	Total 100*	Total 200*	Total 300*	Total 400*	Total 600*	ay yang miliya kengengan	Land to a state of the same of	-
-	1.	Librarian	1	1	1	1	1	10	10	10	10	10		-	-
	2.	Lab Assistant	1	ī	1	1	1	10	10	10	10	10		2	
	3,	Office-cum- Account Assistant	1	1	1	1	1	10	10	10	10	10		t	
	4,	Office Assistant-cu m - Computer Operator	1	1	1	1	1	10	10	10	10	10		1	
	5.	Store- Keeper	1	ı	1	ı	1	10	10	10	10	10		, , , , ,	
	6.	Technical Assistant	1	1	1	1	1	10	10	10	10	10			
P an	<u>án</u>	Lab. Attendants/ Helpers/ Support Staff	2	2	2	2	2	10 (05 for each)	10 (05 for each)	10 (05 for ench)	10 (05 for each)	10 (05 for each)	1000		
۲	8.	Terms and Conditions of Service	8	8	8	8	8	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)			
	9.	Salary in full grade	8	8	8	8	8	08 (01 for each)	08 (01 for each)	08 (01 for each)	08 (01 for each)	08 (01 for each)			

						1		1			1	, L	- 4	
2)	Salary Through Cheque/ Bank	8	8	8	8	8	8 (1 for each)	8 (1 for each)	8 (1 for each)	8 (1 for each)	8 (1 for each)			
11.	Provident Fund	8	8	8	8	8	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)	4 (0.5 for each)			1
12.	Income Tax deductions at source	8	8	8	8	8	6	100	6	100	100			
	A 32	T	OTAL		PERC	ENTAG	100 E	100	100			*,		· //

^{*}Please see Appendix -4 of NCTE Regulation 2014 before filling up the Proforma.

	Mambar	<u> </u>	Member	
Signature: Convener	Member			

Sr.	Activity	Allotted Marks	Marks Secured
No. 1.	Academic Calendar of all Activities (Academic Calendar prepared and approved by the Staff Council of the College/ Institution at the start of academic session required) (Attach a certified copy of proof)	06	
2.	School Internship Programme (SIP): The College/ Institution shall have easy access to sufficient number of recognized schools within reasonable distance for field work and practice teaching related activities of the student teachers. The Institution shall furnish undertaking from the schools that they are willing to provide facilities for practice teaching. The approval letter of the District Education Authorities required. (Not more than ten and twenty student-teachers shall be allotted with a school having pupil strength up to 1000 and 2000 respectively) (Attach a certified copy of proof)	10 (01 mark for each school)	
3. P	Curriculum Transaction: Copy of Time-Table, Case-Studies, Problem-Solving, Discussion on Reflective Journals in Colloquia and Observation Records etc. maintained by Student-Teachers (Attach a certified copy of proof)	06 (01 mark for each)	
4.	Academic Discourse: Organisation of Periodic Seminars, Debates, Lectures, Group-Discussions etc for students and faculties in the College/ Institutions (Attach a certified copy of proof)	06 (01 mark for each)	
5.	Interaction Programmes: Interaction with faculty from parent disciplines,	08	1-4895

		(02	
	invited lectures, extension/ guest lectures by experts in the field,	(02 mark for each)	
	invited lectures, extension/ guest lectures by experts in the first feedback from school teachers/ discipline experts feedback from school teachers/ discipline experts	* *	
A SUR	feedback total copy of proof)		
	(Attach a certified cory of Mentor-Mentee Mechanism developed by the College/ Institution Mentor-Mentee Mechanism developed by the College/ Institution	06	r.
ge:	Mantee Mechanism developed by the Conego morning		
	Mentor-Mentee Mechanism (Attach a certified copy of proof)		
	(Attach a certifica of the Courses	12	
_	Number of teachers attended Orientation/Refresher Courses	(04 marks for each	
	Number of leachers active of proof) (Attach a certified copy of proof)	subject to	
	(Attach a certifica 515	maximum of 12	
		marks)	
- 1	untional/Regional	10	
	See where presented paper in International/ National/Regions.	(02 marks for each	
	Number of teachers presented paper in International/ National/Regional	subject to	
		maximum of 10	
	(Attach a certified copy of proof)	marks)	
		10	
,	Organization of International/National/ Regional Conference, Seminar,	(05 marks for each	
	Organization of International Value	National/ Regional	
		Level Organization	,
	(Attach a certified copy of proof)	and 10 marks for	
		International Level	1
		Organization	1 1
		subject to	
		maximum of 10	***
		marks)	
	Beak in International/ National	10	
.	Number of teachers Published Paper/Book in International/ National	(02 marks for each	
.	(tournal/Publisher)	subject to	
	(Attach a certified copy of proof)	maximum of 10	
	,	marks)	
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	06	
\neg	Grievance Redress Mechanism of the College/ Institution		
	(Attach a certified copy of proof)	-	
	,	10	-
+	Student present on the day of Inspection	(01 mark for 10%	
	(Attach a certified copy of proof)		,
	(Anuch a certifica copy of prosp	presence of	
		students)	F.4.
	TOTAL	100	
	• • • • • • • • • • • • • • • • • • • •		
	PERCENTAGE		

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~!	Member	Member	
Signature: Convener	MEHIOCI	1410111001	

PART-H: INFRASTRUCTURAL FACILITIES (The Infrastructure & Amenities shall be in actual acquistion)

(Each Item to include facilitation for PWD)

Note:

Land area and built-up area for running course in combination shall be as under:

1. The institutions shall possess 2500 Sq. Mtrs. (two thousand five hundred square meters) of exclusive well demarcated land for the initial intake of fifty students out of which 1500 Sq. Mtrs. (one thousand five hundred square meters) shall be the built up area and the remaining space for lawns, playfields, etc. For an additional intake of fifty students, it shall possess additional land of 500 Sq. Mtrs. (five hundred square

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meters). For an annual intake beyond two hundred and up to three hundred, it shall possess land of 3506 30, Mirs. (Three thousand five hundred square meters). For the institutions established prior to NCTE Regulations (2014), for an additional intake of one hundred students, built up area is to be increased by 500 Sq. Mtrs. (Five hundred square meters) and the requirement of additional land may not apply to them.

Built up area for running other teacher education programmes in combination with B.Ed. programme

shall be as under (as per NCTE Regulations, 2014):

	shall be as under (as per NCTE Regulations	, 2014):	Land Area (in Sq. Mfrs.)	
ľ	Sr. No. Course (s)	Built up Area (in Sq. Mtrs.)	2500	
1	I. B.Ed. (Two Years Programme)	1500	3000	
١	The second section of the second seco	2000	· · · · · · · · · · · · · · · · · · ·	4
1	2. B.Ed. (Two Years Programme) pius	11.	up area and other amenities &	2
	M.Ed. (Two Years Programme)	at passession of land & built-	up area and time to time	į

The College/ Institution should be in actual possession of land & built-up area and oth resources (human & physical) as per the revised/ latest norms/ guidelines of NCTE enforced time to time

3. If the college is running some other Programme(s)/ Course(s) in addition to B.Ed. Programme in the same building, then the College/ Institution should have separately earmarked the land, built-up area, other

4. There shall be no course permissible on the same land and building other than NCTE Program (s) (Course (s). Schools and courses of Technical Education e.g Diploma in Art and Craft, Nursery Training, Electrical etc. cannot share the same land and building. The College/Institute shall be on the same land & building on which NCTE has granted them recognition. Any change of site must be first allowed by the central body i.e. NCTE. If the College/Institute is running other courses, other than B.Ed. Program, the Inspection Committee should exclude the facilities required for that Course while allotting the marks to the B.F.d Course/Program. For example D.E.I.Ed and B.E.d course (s) /Program (s) =4000 sq. mts. Land, 2000 sq.

5. Inspection Committee should exclude the facilities required and earmarked for other programme(s) course(s) while allotting the marks to the B.Ed. Programme. However, some of the facilities such as Playground. Multipurpose Hall, Library and Laboratory (with proportionate addition of books and equipments) and instructional space can be shared by the students of all the programme(s)' course(s)

provided no inconvenience is caused to the students.

The college/ institution will show all the records relating to purchase, maintenance and record keeping of all equipment/ resources/ amenities (furniture, equipment in laboratories, library, office, computer section, college etc.) - stock register, bills, cash book, pass book etc. If the Management Committee! Society! Trust! College/ Institution fails to present the above documents/ proofs to the Inspection Committee, then no marks will be given.

Sr. No.	Facility	Allotted Marks	Marks Secure d
1.	Land area and built-up area for running course (As per requirement specified by NCTE) (Attach a certified copy of proof)	05	1.
2.	Approved Building Plan (Attach a certified copy of proof)	05	1
3.	Multipurpose Hall with scating capacity and arrangement (2000Sq.ft) (As per the total intake) and a dais	05	
4.	Principal's Office with Attached Toilet facility	05	
5.	Staff Room	05	011-
6.	Administrative Office	05	177
7.	Visitor's Room	05	

			The Walt
E	Store Room (2)	05 (2.5 marks for each)	1
8.	Multipurpose Playfield	05	
9.	Safeguard against Fire hazard be provided in all part of the Building	05	
10.	(Attach a certified copy of proof)	-	
	Institution campus, building etc. should be barrier free	05	
11.	Open space for additional accommodation	05	K
12.	Open space for additional accommodate	60	1 × *
	PERCENTAGE		

	Member	 Member	 6.5
Signature: Convener	 		à.

Allotted Marks

PART-I: INSTRUCTIONAL FACILITIES (Each Item to include facilitation for PWD)

Sr.	Facility	Allotted Marks	Secured
No.	A A A A A A A A A A A A A A A A A A A	12	. /
1	One Classroom for every 50 students (Marks to be allotted proportionately w.r.t. available classrooms & required		le lese
	classrooms as per the total intake of the College/ Institutions and also taking into consideration the requirement of classrooms for other running courses in the College/ Institution,		. ! ; -
		(06 marks for each 01	
	if any)	classroom in case of	
	(For Annual Intake of 01 Unit i.e. Total Intake 100; 02	Total Intake of 100)	4
	classrooms required)	(03 marks for each 01	,
		classroom in case of	
	(For Annual Intake of 02 Units i.e. Total Intake 200; 04	Total Intake of 200)	
	classrooms required)		
		(02 marks for each 01	
	(For Annual Intake of 03 Units i.e. Total Intake 300; 06	classroom in case of	
	classrooms required)	Total Intake of 300)	2 1. 1
		(1.5 marks for each 01	
	(For Annual Intake of 04 Units i.e. Total Intake 400; 08	classroom in case of	
		Total Intake of 400)	
	classrooms required)	(0)	
4		(01 marks for each 01	114
		classroom in case of	
	(For Annual Intake of 06 Units i.e. Total Intake 600; 12	Total Intake of 600)	
	classrooms required)	\	1
2	Library-cum-Reading Room (With seating capacity for at least	08	
	fifty percent students as per total intake)	2	
	(i) Library equipped with minimum 1000 (one thousand) Titles	15	
	and 3000 (three thousand) Books including text and reference		
7.14	books relevant to the course of study and curriculum enforced	7 4 1 1	

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	n and	
(Except in the case of textbooks and reference books there shall not more than three multiple copies of each title)		
(Attach a certified copy of proof)		
(ii) Library holdings shall be augmented with addition of 200	5	
titles annually including books and journals)		
(Attach a certified copy of proof)		
Psychological Test Laboratory with minimum 5 test	(1 mark for each test)- 5 m	arks
(iii) Educational Encyclopaedias, Yearbooks, Electronic	03	
Publications (CD-ROMs), Online Resources (01 marks for each)		
(Attach a certified copy of proof)	*	
	05+05=10	
(iv) Journals (5 refereed journals on Education and 5 other in	,	
related disciplines)		1
(01 marks for each) (Attach a certified copy of proof)	2	
	05	
(v) Photocopying Facility in the Library	05	
(vi) Computer with Internet Facility in the Library for the use of	05	
faculty and student-teachers	is a	
(Attach a certified copy of proof)	,	
ICT Facilities with hardware and software including computers,	05	
internet, TV, Camera		
ICT Equipments like ROT (Receive Only Terminal), SIT		1
(Satellite Interlinking Terminal) etc.		
(01 marks for each)		1
(Attach a certified copy of proof)		
Curriculum Laboratory (With materials and resources relating	05	
to different areas of school curriculum)		
Teaching-Learning Resource Centre for Arts and Work	05	
Experience		
Games and Sports Equipments for common indoors and out	05	
door games	i in	
(01 marks for each)		
Oli I Mariad Instruments such as Hasmonium Tabla	05	-
Simple Musical Instruments such as Harmonium, Tabla, Manjira and other indigenous instruments		
(01 marks for each)	0.1	
Seminar Room	05	
Seninal Noon		
TOTAL	100	
PERCENTAGE	10	

^{*}I unit have is equal to 2 units of NCTE of intake of 50+50=100 seats

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A STATE OF THE PARTY OF THE PAR	The second secon		in the state of th
PARI	J: OTHER AMENITIES (Each Item to include facilitation for PWD) Amenities	Allotted Marks	Marks Secure
Sr. No.	Functional and appropriate furniture in required number for instructional	10	
1	Functional and appropriate random and other purposes Separate Common Room for Male & Female Students	06 (03 for each)	
1 2	I Constale Collinson Account		ı

03

08

(02 for each)

02

04

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Canteen

Arrangement for parking of vehicles

Cleanliness of Campus

First-Aid Room

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6

Signature: Convener Member_

PERCENTAGE

TOTAL

Separate Toilet facility for male and female students, for staff and for

Access to Safe Drinking Water provided in the institution

OVERALL ASSESSMENT

Sr. No.	PART	Maximum	Marks	Percentag
		Marks	Secured	· e
1	E: TEACHING FACULTY	ŧ		
2	F: ADMINISTRATIVE & PROFESSIONAL STAFF			
3	G: ACADEMIC SUPPORT & GROWTH OF STAFF			-
4	H: INFRASTRUCTURAL FACILITIES		*	τ,
5	I: INSTRUCTIONAL FACILITIES		. , -	
6	J: OTHER AMENITIES		-	
	TOTAL			
	OVERALL (AGGREGATE) PERCEI	NTAGE		1
CATE	GORY ALLOTTMENT (On the basis of overall assess		n Committee)	Category

Lategory - A: If a College/ Institution secure 70% & above in all Parts (i.e. Part E, F, G, 11, 1 & 1) separately and also in aggregate (i.e. Overall) Category - B: If a College/ Institution secure 50% or more & less than 70% above in all Parts (i.e. Part E. F. G. 11, 1 & J) separately and also in aggregate (i.e. Overall) Category - C: If a College/ Institution secure less than 50% in any Parts (i.e. Part E, F, G, II, I & J) separately and/ or in aggregate (i.e. Overall)

Signature: Convener	Member	reginary material war distribution from the Arma professional and the State Code State Code of State Code (State Code State Code Sta	Member	March Street Street, S	(A) or Partie
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AFFILIATION CRITERIA:

Concealment & misinformation of facts on part of Management Committee/ Society/ Trust/ College/ Institution may lead to disaffiliation of the College/ Institution by the University and invite legal action on the responsible authorities of the College/Institution.

2. Minimum 50% in all Parts (i.e. Part E, F, G, II, I & J) separately and also in aggregate (i.e. Overall) is

required for getting affiliation to run B.Ed. (Two Years Course).

3. Below 50% (in any part) - No Affiliation.

The College/ Institution securing less than 50% in any Part/s i.e. Part 1// P /G /II /I /I or all of the above mentioned Part/s or in Aggregate will be given only one chance further to make up its deficiencies/ shortcomings with in a period of three months from the date of dispatch of last Inspection Report (to the College/ Institution). The College/ Institution have to deposit a penalty of Rs. 1,00,000/- (One Lakh Rupees) Plus GST as applicable in the University and make a request in the office of Dean of Colleges for Re-Inspection. The Re-Inspection will be conducted by the same committee (as and when reappointed by the University) that conducted the last Inspection in which the College/ Institution secured less than 50%. The same Inspection Committee will check whether the pointed out deficiencies/ shortcomings have been removed by the College/ Institution or not. And if the College/ Institution fails to secure 50% in all Parts (i.e. Part E, F, G, II, I & J) separately and also in aggregate (i.e. Overall) even in Re-Inspection also then Disaffiliation proceedings will be initiated against that College/Institution with intimation to the NCTE.

If a college/ institution obtain/ secure 70% or more regularly for three consecutive sessions in all Parts (i.e. Part E, F, G, H, I & J) separately and also in aggregate (i.e. Overall), then the college/ institution may apply for permanent affiliation to the affiliating University (as per provisions/ conditions of the affiliating University and fulfilling them as per the prescribed procedures). After getting permanent affiliation, the

college/institution will be inspected after every five years.

NS OF THE INSPECTION COMMITTEE: (Attach separate sheet if required)

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1. Sr.	The Inspecti and Non-Tes Name & Full Address (including Aadhar No.	on Committee	e will bring a lis Administrative o	st of available v & Professional Letter No.& Date of	Staff) in t	eaching Fact he prescribed ID No./ Academic	ilty incl d Profoi	rma as:	
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That all information about the college is available on the college website and being continuously updated by 10° of every month.

PRINCIPAL (with Office Scall Stamp)

Name of Principal: Address:

Date

ATTENDANCE SHEET	Meeting	Dourd	1/0/	بلدودوا
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23	University	Member/Representative	Signature	Contact No.	
No.		Rajvier		and the state of t	12
1	Kurukshetra University	Dr. Rajiv Singh, Associate Professor, Department of	my my	805927331	9
	Kurukshetra	Education, KUK ajversinghedu@kuk.ac	in of rom		. V . Q
2	Maharshi Dayanand	Prof. Sumit Gill, Associate Dean Colleges & Dr. Neeru	1 101116	941625950	
	University, Rohtak	Rathce, Head Department of Education, MDU, Rohtak	Merrias	194165137>8	ۍ ور ۱۱
3	Ch. Devi Lal University, Sirsa	Prof. Raj Kumar, Department of Education Aajkumar Q cdlu ac in	F 50100 120		14~
4	Bhagat Phool Singh Mahila Mahavidyalaya Khanpur Kalan, Sonipat	Dr. Suman Dalal, Dean, faculty of Education Sumand 149 @ ganadicom	Jamay 24	9416337463	
5	Dr. B.R. Ambedkar National Law University, Sonepat	Dr. Kulwant Singh, Associate Professor Kulwant. singh Q DBRANLO	July 2.74	9416852499	7
6	Indira Gandhi University Meerpur, Rewari	Prof Te Singh, Dean of Colleges tejwar mayar Jamen. Co	TRiver	94163720	
7	Ch. Ranbir Singh University, Jind	Dr. Sunil Phogat, Associate Professor &Unil phogat @ gmall.co	m 01-0224	9812123321	
8	Ch. Bansi Lal University, Bhiwani		Muyarll	7 9034359498 1	-
9	Gurugram University, Gurugram	Dr. Kamlesh Rao, Associate Professor Kamlesh, Aug 1962 D. g. mail. com	KRanz	9811814472	
10	Maharshi Balmiki Sanskriti University, Mundri, Kaithal	Dr. V.K. Jain, Examination Controllor Vkjeringmn & g mail co	m bijaiz	9416477555	
11	NCTE	Dr. Yivek Kohli, Member NRC dr. Vivel Kohli @7 meil-com	Mark	9896565517	~
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ATTENDANCE SHEET Regarding INS passion S	· Ilage
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Sr.	University	Member/Representative	Signature
No. 1	Kurukshetra University Kurukshetra	Dr. Rajivir Singh, Associate Professor, Department o Education, KUK	1 2000
2.	Maharshi Dayanand University, Rohtak	Dean Colleges & Dr. Neert Rathee, Head Department of Education, MDU, Rohtak	6/6/24
3	Ch. Devi Lal University, Sirsa	Prof. Raj Kumar, Department of Education	6/6/20
4	Bhagat Phool Singh Mahila Mahavidyalaya Khanpur Kalan,	faculty of Eddedison	16.6.2 G
5	National Law University, Sonepat	Dr. Kulwant Singh, Associate Professor Prof Tei Singh, Dean of	No conegue por su
	University Mcerpur, Rewari	Colleges	<u>Roagewal</u>
	University, Jind	Dr. Sunil Phogat, Associate Professor	06-06-24
	University, Bhiwani	Colleges	Mayanll .
- 1	Gurugram	or. Kamlesh Rao, Associate Professor	KRais 6/6/2024
S: M	anskriti University, Co Jundri, Kaithal	r. V.K. Jain, Examination ontrollor	Ho College 10/14 Adolutour com
		r.Vivek Kohli, Member NRC	6/6/24
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