

**Dr. APJ Abdul Kalam Central Instrumentation Laboratory
Guru Jambheshwar University of Science and Technology,
Hisar-125001 (01662-263358, 263352; dk_ic@yahoo.com)**

Applications are invited for two positions of Lab Technician for Dr. APJ Abdul Kalam Central Instrumentation Laboratory @ Rs.18,000/- p.m. for one year under DST-PURSE Programme.

Lab Technician for Dr. APJ Abdul Kalam Central Instrumentation Laboratory under DST-PURSE programme etc: 02 Qualifications: M.Sc Chemistry/Physics/Biotechnology or M. Pharm. or M.Tech. Nano Science and Technology with minimum 55% marks (To look after the running of sophisticated instruments, eg NMR,LCMS, HPLC, DSC, AAS, MP-AES, UV-VIS-NIR, FTIR, XRD (powder and crystal), etc)
Emoluments for Technician: Rs. 18,000/- p.m. (fixed) Duration: one year (extension based on performance on yearly basis for the tenure of the project)
The last date of submission of application to Director, Dr. APJ Abdul Kalam Central Instrumentation Laboratory is 09.07.2018 (upto 5:00 pm). The interview of the eligible candidates for the above position will be held on 10.07.2018 at 10 a.m. in CIL.

The eligible/shortlisted candidates will be called for interview telephonically/through e-mail. No TA/DA will be paid for attending the interview.

Coordinator, DST-PURSE programme &
Director, CIL

GURU JAMBHESHWAR UNIVERSITY OF SCIENCE & TECHNOLOGY, HISAR-125 001
('A' GRADE NAAC Accredited)

Application Form for the position of Lab. Technician

1. Position applied for.....
2. Name of the Candidate.....
3. Father's Name.....
4. Mother's Name.....
5. Marital Status.....
6. Date of Birth.....
7. Gender: Male/Female.....
8. Nationality.....
9. Aadhar No.....
10. Educational Qualifications:

Examination	School/College/ University	Year of Passing	% age of Marks	Subjects
Matriculation				
10+2				
B.Sc./B.Tech./B.Pharm.				
M.Sc/M.Tech/M.Pharm.				
JRF/M.Phil./NET, etc.				
Any other Exam.				

11. Relevant Experience (Govt./Semi-Govt. Service only)

Sr. No.	Post/Position Held	Name of Institution	Duration
1.			
2.			
3.			

12. Present Employment, If any:

Designation..... Pay Band with Grade Pay.....
 Organization..... Basic Pay.....

13. Permanent Address.....

14. Mailing Address.....

15. Telephone No.....

16. E-mail.

17. List of enclosures:

- i)
- ii)
- iii)
- iv).....
- v)
- vi)

I certify that the information given by me in this form is complete and correct to the best of my knowledge.

Place:
 Date:

.....
 Signature of the Candidate