

**Table: A**  
**Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors at Sr.No.2, 3, 4, 5, 6 & 7.**

| S.No. | Academic Record   | Score               |                                 |   |                                 |
|-------|---|---------------------|---------------------------------|---|---------------------------------|
|       |   | 1.                  | <b>Graduation</b>               | 80% & Above<br>=15  | 60% to<br>less than<br>80% = 13 |
| 2.    | <b>Post-Graduation</b>  | 80% & Above<br>=25  | 60% to<br>less than<br>80% = 23 | 55% (50% in case of<br>SC/ST/OBC (non-creamy<br>layer) /PWD) to less than 60%<br>= 20 |                                 |
| 3.    | <b>M. Phil.</b>   | 60% & Above<br>= 07 | 55% to less than 60% = 05       |   |                                 |
| 4.    | <b>Ph.D.</b>  | 30                  |                                 |   |                                 |
| 5.    | <b>NET with JRF</b>   | 07                  |                                 |   |                                 |
|       | <b>NET</b>  | 05                  |                                 |   |                                 |
|       | <b>SELT/SET</b>   | 03                  |                                 |   |                                 |
| 6.    | <b>Research Publications – 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals.</b>                              | 10                  |                                 |   |                                 |
| 7.    | <b>Teaching/ Post Doctoral Experience (2 marks for one year each)#</b>  | 10                  |                                 |   |                                 |
| 8.    | <b>Awards</b>   |                     |                                 |   |                                 |
|       | International/National Level (Awards given by International Organizations/ Government of India/ Government of India recognized National Level Bodies) | 03                  |                                 |   |                                 |
|       | State-Level (Awards given by State Government)  | 02                  |                                 |   |                                 |

#However, if the period of teaching /Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) (i) M. Phil + Ph.D.                      Maximum-30 marks  
(ii) JRF/NET/SET                              Maximum-07 marks  
(iii) In awards category                      Maximum-03 Marks

